

Jacqueline Ludorf  
Chair

Latha Thompson  
District Manager



505 Park Avenue  
Suite 620  
New York, N.Y. 10022  
(212) 758-4340  
(212) 758-4616 (Fax)  
info@cb8m.com – E-Mail  
www.cb8m.com – Website

The City of New York  
Manhattan Community Board 8

December 16, 2010

Mr. Michael Ben-Asher  
Legal Department  
Department of Consumer Affairs  
42 Broadway  
New York, New York 10004  
VIA FACSIMILE: 212-487-4385

RE: 1465 3<sup>rd</sup> Ave. Rest. Corp. d/b/a Gael Pub, 1465 Third Avenue (83<sup>rd</sup> Street) – Renewal application for an unenclosed sidewalk café with 5 tables and 10 seats, DCA #1223078. Due date: 1/3/11. Hours: 1p – 4a weekdays 5p – 4a weekends. Food/Drink: 40/60.

Dear Mr. Ben-Asher:

At the December 15, 2010 Land Use/Full Board meeting of Manhattan Community Board 8, the following resolution was adopted by a vote of 41 in favor, 2 opposed, and 1 abstention.

**WHEREAS** there are no changes to the café and no one from the public objected,

**BE IT RESOLVED THAT** the application is approved.

Please advise this office of any action taken regarding this matter.

Sincerely,

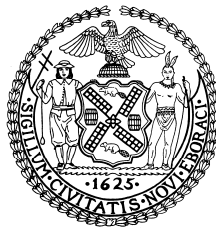
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Cos Spagnoletti & Nicholas Viest  
Co-Chairs, Street Life Committee

Cc: Hon. Michael Bloomberg, Mayor of the City of New York  
Hon. Scott M. Stringer, Manhattan Borough President  
Hon. Liz Krueger, New York State Senator  
Hon. Jonathan Bing, New York State Assembly Member  
Hon. Micah Kellner, New York State Assembly Member  
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RE: **Terminus Restaurant Associates, LLC d/b/a Orsay Restaurant, 1057 Lexington Avenue (75<sup>th</sup> Street)**–  
Renewal application for an enclosed sidewalk café with 14 tables and 28 seats, DCA #1022739. Due date:  
12/24/10. Hours: 12p – 11p weekday Fri Sat: 12p – 11p Sun: 12p – 10p. Food/Drink: 80/20.

Dear Mr. Ben-Asher:

At the December 15, 2010 Land Use/Full Board meeting of Manhattan Community Board 8, the following resolution was adopted by a vote of 44 in favor, 0 opposed, and 0 abstentions.

**WHEREAS** there are no changes to the café and no one from the public objected,

**BE IT RESOLVED THAT** the application is approved.

Please advise this office of any action taken regarding this matter.

Sincerely,

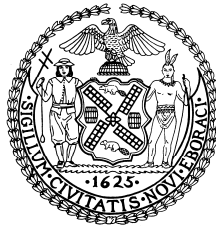
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RE: **352 East 86<sup>th</sup> Street, Inc. d/b/a Gracie's Corner, 352 East 86<sup>th</sup> Street (First/Second Avenues)** – Renewal application for an enclosed sidewalk café with 8 tables and 20 seats, DCA #0737570. Due date: 1/6/11. Hours: 24 hrs. Food/Drink: 90/10.

Dear Mr. Ben-Asher:

At the December 15, 2010 Land Use/Full Board meeting of Manhattan Community Board 8, the following resolution was adopted by a vote of 44 in favor, 0 opposed, and 0 abstentions.

**WHEREAS** there are no changes to the café and no one from the public objected,

**BE IT RESOLVED THAT** the application is approved.

Please advise this office of any action taken regarding this matter.

Sincerely,

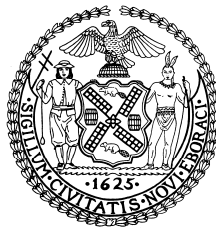
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RE: First Avenue Brother Jimmy's, LLC d/b/a Brother Jimmy's BBQ, 1485 Second Avenue (77<sup>th</sup>/78<sup>th</sup> Streets) – Renewal application for an enclosed sidewalk café with 9 tables and 30 seats, DCA #1067948. Due date: 12/21/10. Hours: Sun-Thurs. 11:30a – midnight. Fri – Sat. 11:30a – 1am. Food/Drink: 55/45.

Dear Mr. Ben-Asher:

At the December 15, 2010 Land Use/Full Board meeting of Manhattan Community Board 8, the following resolution was adopted by a vote of 44 in favor, 0 opposed, and 0 abstentions.

**WHEREAS** there are no changes to the café and no one from the public objected,

**BE IT RESOLVED THAT** the application is approved.

Please advise this office of any action taken regarding this matter.

Sincerely,

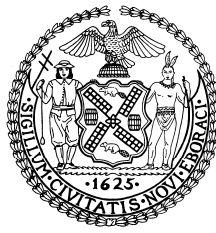
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RE: **Viand Restaurant, Inc. d/b/a Viand Coffee Shop, 300 East 86<sup>th</sup> Street (First/Second Avenues)** –  
Renewal application for an enclosed sidewalk café with 8 tables and 14 seats, DCA #0976475. Due date: 11/6/11.  
Hours: 24 hrs. Food/Drink: 90/10.

Dear Mr. Ben-Asher:

At the December 15, 2010 Land Use/Full Board meeting of Manhattan Community Board 8, the following resolution was adopted by a vote of 44 in favor, 0 opposed, and 0 abstentions.

**WHEREAS** there are no changes to the café and no one from the public objected,

**BE IT RESOLVED THAT** the application is approved.

Please advise this office of any action taken regarding this matter.

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